

**LIST OF PATENTS AND PUBLICATIONS  
APPLICANT'S INFORMATION  
DISCLOSURE STATEMENT**  
(Form PTO-1449)Attorney Docket: 101769-100/  
tesa AG 721-KGB

Serial No.: 09/844,083

Applicant: Oliver Nickel

Filing Date: April 27, 2001

Group: 1771

**U.S. PATENT DOCUMENTS**

| Examiner's<br>Initial |    | Document Number | Date | Name | Class | Sub<br>Class | Filing Date<br>If appropriate |
|-----------------------|----|-----------------|------|------|-------|--------------|-------------------------------|
|                       | AA |                 |      |      |       |              |                               |
|                       | AB |                 |      |      |       |              |                               |
|                       | AC |                 |      |      |       |              |                               |
|                       | AD |                 |      |      |       |              |                               |
|                       | AE |                 |      |      |       |              |                               |
|                       | AF |                 |      |      |       |              |                               |
|                       | AG |                 |      |      |       |              |                               |

**FOREIGN PATENT DOCUMENTS**

|  |    | Document Number | Date | Country | Class | Sub<br>Class | Translation<br>Yes No |  |
|--|----|-----------------|------|---------|-------|--------------|-----------------------|--|
|  | AH |                 |      |         |       |              |                       |  |
|  | AI |                 |      |         |       |              |                       |  |
|  | AJ |                 |      |         |       |              |                       |  |
|  | AK |                 |      |         |       |              |                       |  |
|  | AL |                 |      |         |       |              |                       |  |
|  | AM |                 |      |         |       |              |                       |  |
|  | AN |                 |      |         |       |              |                       |  |
|  | AO |                 |      |         |       |              |                       |  |

**OTHER INFORMATION**

|     |    |                               |
|-----|----|-------------------------------|
| VSC | AP | US Application No. 09/431,849 |
|     | AQ |                               |
|     | AR |                               |
|     | AS |                               |

**EXAMINER:****DATE CONSIDERED:**

- **EXAMINER:** Initial if Reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered, include copy of this form with next communication to applicant.